

## **CONFIDENTIALITY NOTICE**

**THIS VIDEO IS CONFIDENTIAL AND WAS CREATED FOR SCJPC MEMBERS AND THEIR CONTRACTORS. PLEASE DO NOT SHARE THIS VIDEO WITH NON MEMBERS.**

## **9.1 Clearance Attachment**

Member which intersets pole in conflict with existing facilities of any other Member shall pay that Member's cost of making clearance attachment, which should be made at the average grade of the adjacent poles. Refer to appropriate authorized cost. Incoming Member erecting facilities subsequent to installation of interset poles shall attach at own expense. Joint Pole Authorization shall be issued in these cases.

If the Member that received payment of attachment costs purchases interest in the interset pole within one-year period, the attachment costs shall be refunded. The one-year period referred to herein shall begin with January 1 following date of installation of interset pole.

Interest shall be required when additional attachment is made to interset pole for any purpose other than for clearance; if purchase is required, reference shall also be made to Section 4.0. On a jointly owned pole a Member shall not relinquish its interest and yet maintain a clearance attachment thereon. (Revised January 2011).

**FINAL**

**AUTHORIZATION FOR JOINT POLE TRANSACTION**

SCJPC USE ONLY

BILL NO. \_\_\_\_\_

PAGE NO. 1 OF       

This authorization is in accordance with Joint Pole Agreement and Routine. The undersigned have agreed on joint work as specified heron.

Date Prepared 12/13/20119

By In Field        By Phone        By Email       

Estimated Construction Start Date        JPA

Date Sent 7/25/2022 Confirming Agreement

Date Completed                     

Date Completed **OCT 06 2022**

Auth. No. **E6088-410541071**

**COSTS and BILLING DATA**

- BILLING CODES**  
 1. PLACED CURRENT YEAR  
 2. PLACED PRIOR YEAR  
 3. UNAUTHORIZED ATTACHMENT  
 4. SALVAGE VALUE  
 5. AUTHORIZED COSTS

| UTILITY | REPRESENTATIVE | PHONE NUMBER/EMAIL                          | DISTRICT-DIVISION-EXCHANGE | APPROVED | ACCOUNTING DATA      |
|---------|----------------|---|----------------------------|----------|----------------------|
| E       | C.CARBAJAL     | 951-249-8553 / CHRISTOPHER.CARBAJAL@SCE.COM | MENIFEE                    | K.BENSE  | TD1551909-4PA 701040 |
| FTR     |                |   |                            | 18.1D    |                      |

BILL NO. \_\_\_\_\_

| POLE NO. | Pole Length | Year Set | Pole Treat Class | Record |  |  |  |  |  |  |  |  |  |  |  | Proposed |  |  |  |  |  |  |  |  |  |  |  | Item No. | LOCATION AND NATURE OF WORK<br><small>If not in accordance with Joint Pole agreement and routine-state reasons.</small> | AMOUNT DUE        |                   | ACCOUNTING DIRECTIONS: |  |
|----------|-------------|----------|------------------|--------|--|--|--|--|--|--|--|--|--|--|--|----------|--|--|--|--|--|--|--|--|--|--|--|----------|---|-------------------|-------------------|------------------------|--|
|          |             |          |                  |        |  |  |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |  |  |          |   | UTILITY TOTAL AMT | UTILITY TOTAL AMT |                        |  |
|          | Anchor Size |          | Anchor Direct.   |        |  |  |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |  |  |          |   | AMOUNT            | AMOUNT            |                        |  |
|          |             |          |                  |        |  |  |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |  |  |          | E TO INTERSET SECTION 9.1   | 1                 |                   |                        |  |
| 4874392E | 45          | 20       | FT C3            |        |  |  |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |  |  |          | 65' N/O OAK GLEN RD. 16278' E/O SAGE RD   | 2                 |                   |                        |  |
|          |             |          |                  |        |  |  |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |  |  |          | ONLY SHOW POINT OF ATTACHMENT   | 3                 |                   |                        |  |
|          |             |          |                  |        |  |  |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |  |  |          | IF MORE THAN ONE POINT OF ATTACHMENT SHOW EACH POINT WITH CLR SEPARATELY  | 4                 |                   |                        |  |
|          |             |          |                  |        |  |  |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |  |  |          | ONLY THE CLEARANCE MEMBER CAN CHARGE  | 5                 |                   |                        |  |
|          |             |          |                  |        |  |  |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |  |  |          | ONLY ITEMS 163 AND 165 CAN BE CHARGED BY THE CLEARANCE MEMBER   | 6                 |                   |                        |  |
|          |             |          |                  |        |  |  |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |  |  |          |   | 7                 |                   |                        |  |
|          |             |          |                  |        |  |  |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |  |  |          |   | 8                 |                   |                        |  |
|          |             |          |                  |        |  |  |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |  |  |          |   | 9                 |                   |                        |  |
|          |             |          |                  |        |  |  |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |  |  |          |   | 10                |                   |                        |  |
|          |             |          |                  |        |  |  |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |  |  |          |   | 11                |                   |                        |  |
|          |             |          |                  |        |  |  |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |  |  |          |   | 12                |                   |                        |  |
|          |             |          |                  |        |  |  |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |  |  |          |   | 13                |                   |                        |  |

COLUMN TOTAL

**POLE LEGEND:**  
 P = PULL (Item 5A)    L = LOWER TOP (Item 5E)  
 PB = PULL BUTT    C(XX) = FOOTAGE CUT  
 T = TRANSPORT (Item 5B)    SCZ = SAFETY CLEARANCE ZONE  
 S = SALVAGE    SOP = SECTION OF POLE  
 D = DISPOSE (Item 5D)    AR = ANCHOR/ARM REMOVED  
 TN = TENANT    AT = ANCHOR/ARM TRANSFERRED

Show Quantity of Items to be billed in the Column of Party to be Paid.

GEOGRAPHICAL LOCATION  
**SAGE**  
 COMMUNITY

FORM 48 SENT 7/25/2022  
9/8/2022