

**Southern California Joint Pole Committee**

279 E. Arrow Hwy., Suite 104

San Dimas, CA 91773

Phone (909) 599-3801

**June 18, 2025**

A meeting of the **ad hoc Compliance Committee** took place on the above date, **at 10:40 a.m. via teleconference. Those in attendance were:**

Ms. Megan LaMon	Crown Castle NG West Inc.
Ms. Aarize Dizon	Crown Castle NG West Inc.
Mr. Jeremy Effinger	Crown Castle NG West Inc.
Ms. Jacqueline Costa	Crown Castle NG West Inc.
Ms. April DeBarge	Southern California Edison
Ms. Carla Stephen	Southern California Edison
Ms. Marisol Bailey	Southern California Edison
Mr. Michael Pearson	Southern California Edison
Mr. Kevin Flores	Southern California Edison
Mr. Samuel Picazo	Southern California Edison
Ms. Shelby Mulvehill	Southern California Edison
Mr. John Bacon	City of Los Angeles
Mr. Lex Treepaisan	Frontier Communications
Ms. Kay Black	AT&T California
Mr. Barry Consulter	AT&T California
Mr. Todd Dailey	AT&T California
Mr. Alvin Robielos	AT&T California
Mr. Aaron Cochran	AT&T California
Ms. Joy Young	AT&T California
Ms. Veronica Casanova-Romero	AT&T California
Mr. Salvador Zambrano	City of Burbank
Ms. Lynne LaFrenais	Bear Valley Electric Service, Inc.
Mr. John Vu	City of Anaheim
Mr. Alex Parra	City of Riverside
Ms. Claudia Arellano	City of Vernon
Mr. Ben Coffey	City of Banning
Mr. Joe Armstrong	City of Pasadena
Mr. Dave Campo	City of Lompoc
Ms. Yesenia Delgado	Time-Warner Cable
Mr. Nick Van Stryk	City of Vernon (Petrelli Electric)
Ms. Tamara Zaki	Boldyn Networks US LLC
Ms. Maria Ortiz	MCI Metro ATS/MCI Telecommunications/XO Communications

Ms. Alicia Smith	Sprint Nextel/Sprint Communications
Mr. Irvin Orzuna	City of Glendale
Ms. Shawn Henderson	T-Mobile USA
Ms. Linda McLean	Extenet Systems
Ms. Heidi Seropian	Extenet Systems
Ms. Angela Pranata	Committee Staff
Ms. Kathleen Allen	Committee Staff
Ms. Anali Spencer	Committee Staff

Ms. LaMon called the meeting to order at 10:40a.m.

**Agenda Item 1 – Review of prior month’s meeting minutes**

Ms. LaMon inquired if the members had any questions, comments, or concerns regarding the prior meeting minutes.

There were no comments or concerns from any members.

**Agenda Item 2 – Item 1630: CPUC Updates (2/14/17– title changed 04/17/2019) – The Admin Board decided this topic requires greater discussion and is to remain open (8/14/2018).**

Ms. LaMon opened the discussion to CPUC updates and stated that this item is on hold for now and asked if any members would like to reopen it.

There were no comments or concerns from any members.

**Agenda Item 3 – Item 1658: Environmental Issues (1/16/2019, moved from Admin Board on 1/15/2020)**

Ms. LaMon opened the discussion to Environmental Issues. She asked the members if they had anything to bring up at this time.

There were no comments or concerns from any members.

**Agenda Item 4 – Item 1800: Approved Maintenance Program Review (K. Black – AT&T CA – 2/19/2025)**

Ms. LaMon opened the discussion to the Approved Maintenance Program Review. She stated that at the last meeting members were to review this internally. She asked if the members had the opportunity to do this. Ms. LaMon stated that Crown Castle is still reviewing this internally and they do not have anything specific to discuss. Ms. DeBarge stated SCE is still working on this as well. Ms. LaMon stated this is tabled and asked the members to go back and have their internal conversations to have something further to discuss next month.

There were no comments or concerns from any members.

**Agenda Item 5 Miscellaneous -**

### Grounding on Steel Poles

- *Action Item from the last meeting: Mr. Bacon to send out specifications on the grounding on steel poles.*

Ms. LaMon asked Mr. Bacon if he sent out the specifications for the transfer. Mr. Bacon stated he has them ready to be sent out along with the PTX from the other one. He stated he has them loaded and ready to send them to Ms. Pranata so she can disseminate them out. Ms. LaMon asked if any members if they had anything further regarding this discussion.

There were no further comments or concerns from any members.

### Other Miscellaneous Items

Ms. LaMon asked if there were any other miscellaneous items.

There were no questions or comments.

### **Agenda Item 6 - Review of Action Items/JPA Alerts**

- Member teams should be going internally to discuss the maintenance program standards.
- Mr. Bacon will send out the PTX example and specifications on the grounding on steel poles.

The meeting adjourned at 10:43 a.m. until July 16, 2025.

Transcribed by Anali Spencer - Committee Staff

Item 1800: Approved Maintenance Program Review

**Table 1**  
**Distribution Inspection Cycles (Maximum Intervals in Years)**

	Patrol		Detailed		Intrusive	
	Urban	Rural	Urban	Rural	Urban	Rural
<b>Transformers</b>						
Overhead	1	2 <sup>1</sup>	5	5	---	---
Underground	1	2	3	3	---	---
Padmounted	1	2	5	5	---	---
<b>Switching/Protective Devices</b>						
Overhead	1	2 <sup>1</sup>	5	5	---	---
Underground	1	2	3	3	---	---
Padmounted	1	2	5	5	---	---
<b>Regulators/Capacitors</b>						
Overhead	1	2 <sup>1</sup>	5	5	---	---
Underground	1	2	3	3	---	---
Padmounted	1	2	5	5	---	---
<b>Overhead Conductor and Cables</b>						
Overhead Conductor and Cables	1	2 <sup>1</sup>	5	5	---	---
<b>Streetlighting</b>						
Streetlighting	1	2	x	x	---	---
<b>Wood Poles under 15 years</b>						
Wood Poles under 15 years	1	2	x	x	---	---
<b>Wood Poles over 15 years which have not been subject to intrusive inspection</b>						
Wood Poles over 15 years which have not been subject to intrusive inspection	1	2	x	x	10	10
<b>Wood poles which passed intrusive inspection</b>						
Wood poles which passed intrusive inspection	---	---	---	---	20	20

(1) Patrol inspections in rural areas shall be increased to once per year in Extreme and Very High Fire Threat Zones in the following counties Imperial, Los Angeles, Orange, Riverside, Santa Barbara, San Bernardino, San Diego, and Ventura. Extreme and Very High Fire Threat Zones are designated on the Fire and Resource Assessment Program (FRAP) Map prepared by the California Department of Forestry and Fire Protection or the modified FRAP Map prepared by San Diego Gas & Electric Company (SDG&E) and adopted by Decision 12-01-032 in Phase 2 of Rulemaking 08-11-005. The fire-threat map is to be used to establish approximate boundaries and Utilities should use their own expertise and judgment to determine if local conditions require them to adjust the boundaries of the map.

## Item 1800: Approved Maintenance Program Review



Outlook

---

### Action Item – Review of SCJPC Approved Maintenance Program – Proposed use of GO 165 Table for Maintenance Program Shared Costs (Item 1800)

---

From Angela Pranata <angela@scjpc.net>

Date Tue 4/8/2025 8:19 AM

To aaska@anaheim.net <aaska@anaheim.net>; Alex Parra <AParra@riversideca.gov>; April.Debarge@sce.com <April.Debarge@sce.com>; ATC.OutdoorDAS@americantower.com <ATC.OutdoorDAS@americantower.com>; Ben Coffey <bcoffey@banningca.gov>; Catherine Babakhanlou <CBabakhanlou@Glendaleca.gov>; DAILEY (AT&T CA), TODD M DAILEY <td3494@att.com>; Daniel Lippert <DLippert@burbankca.gov>; David Campo <D\_Campo@ci.lompoc.ca.us>; Heidi Seropian <hseropian@extenetsystems.com>; Hien Vuong (Azusa) <hvuong@azusaca.gov>; John Vu <JVu@anaheim.net>; Bacon John R. <John.Bacon@ladwp.com>; Joint Pole BURBANK <JointPole@burbankca.gov>; BLACK, KAY R <kb6314@att.com>; Linda McLean <lmclean@extenetsystems.com>; Marco Murillo <marco.murillo@verizonwireless.com>; Megan Stewart <Megan.Stewart@ftr.com>; Nick Van Stryk (Vernon) <nick@petrellielectric.com>; pb4420@att.com <pb4420@att.com>; Torbati, Iman <ITorbati@ci.vernon.ca.us>; Yesenia Delgado <Yesenia.Delgado@charter.com>; 'Vinh Tran' <VTran@anaheim.net>; Lex Treepaisan <lex.treepaisan@ftr.com>; Baldwin, Kimberly [CTO] <Kimberly.2.Baldwin@t-mobile.com>; Lynne LaFrenais <lynne.lafrenais@bvesinc.com>; JHarmon@motiveis.com <JHarmon@motiveis.com>; Alicia Smith <ASmith@motiveis.com>; Maria Ortiz <MOrtiz@motiveis.com>; rsoriano@banningca.gov <rsoriano@banningca.gov>; Akerson, Victoria <VAkerson@burbankca.gov>; Isaiah.Zamorano@bvesinc.com <Isaiah.Zamorano@bvesinc.com>; Brian Botteri <brian.botteri@sonic.com>; Ken.haley@sonic.com <Ken.haley@sonic.com>; Arellano, Claudia <carellano@ci.vernon.ca.us>; Aarize Dizon <aarize.dizon@crowncastle.com>; maggie.howell@americantower.com <maggie.howell@americantower.com>; Kristen.Stathis@AmericanTower.com <Kristen.Stathis@AmericanTower.com>; Patricia.Ringo@sonic.com <Patricia.Ringo@sonic.com>; Gabriel.Tansey@sonic.com <Gabriel.Tansey@sonic.com>; Dianell Caamano <dcaamano@motiveis.com>; Ghilardi, Anthony <aghilardi@cityofpasadena.net>; michael.pearson@sce.com <michael.pearson@sce.com>; Kristina.Nagy@CrownCastle.com <Kristina.Nagy@CrownCastle.com>; marisol.bailey@sce.com <marisol.bailey@sce.com>; LaMon, Megan <Megan.LaMon@crowncastle.com>; Truong, Michael <MTruong@burbankca.gov>; Johnny Villalobos <jvillalobos@tpx.com>; msilva@azusaca.gov <msilva@azusaca.gov>; Shawn Henderson <SHenderson@networkconnex.com>; sam.picazo@sce.com <sam.picazo@sce.com>; Jeffrey York <jyork@cogentco.com>; kevin.flores@sce.com <kevin.flores@sce.com>; Troy Stanard <rs2517@att.com>; Joseph.ledesma10@T-mobile.com <Joseph.ledesma10@T-mobile.com>; silvana.ray@sce.com <silvana.ray@sce.com>; Joe Armstrong <jarmstrong@cityofpasadena.net>; renzo.garzon@boldyn.com <renzo.garzon@boldyn.com>; Dawn Laffoon <dawn.laffoon@boldyn.com>; Asset Management - US NAT <am.us@boldyn.com>; CClark@burbankca.gov <CClark@burbankca.gov>; ba3817@att.com <ba3817@att.com>; Maribel Sanchez <MSanchez@motiveis.com>; SZambrano@burbankca.gov <SZambrano@burbankca.gov>; schagolla@anaheim.net <schagolla@anaheim.net>; jgreaney@anaheim.net <jgreaney@anaheim.net>; Jeremy.Effinger.contractor@crowncastle.com <Jeremy.Effinger.contractor@crowncastle.com>; Costa, Jackie <jacqueline.costa@crowncastle.com>; howard.chadwick@verizon.com <howard.chadwick@verizon.com>; tamara.zaki@boldyn.com <tamara.zaki@boldyn.com>; iorzuna@glendaleca.gov <iorzuna@glendaleca.gov>; Elias Avila <Eavila@coltonca.gov>; phinojos@coltonca.gov <phinojos@coltonca.gov>; rommel.balba@ladwp.com <rommel.balba@ladwp.com>

Cc ar3752@att.com <ar3752@att.com>; RUIZ, JULIAN <jr4859@att.com>; CONSULTER, BARRY J <bc7572@att.com>; COCHRAN, AARON M <ac1262@att.com>; BARBOSA, MATT <mb8923@att.com>; Troy Stanard <rs2517@att.com>; JOY YOUNG <jv2453@att.com>; Veronica C Romero (vr2931@att.com) <vr2931@att.com>

## Item 1800: Approved Maintenance Program Review

Table 1 GO 165 Distribution Inspection Cycles.pdf;

Dear Members,

As discussed in the Compliance Committee meeting, the following action item requires your attention:

All members are to review the GO 165 table 1 (attached) and the below bullets and edits with their leadership teams.

- All existing SCJPC Approved Maintenance Programs will be updated to reflect one standard definition and criteria used to define what qualifies for shared billing.
- New SCJPC Approved Maintenance Programs will use the same standards.
- GO 165 Table 1 maximum age and intervals will be Intrusive inspection standards.
- Shared costs will apply to intrusive inspections, reinforcement, and re-tagging.

These are two of the edits to be discussed at either the Compliance Ad-Hoc or Routine Review Ad-Hoc meetings.

### Glossary

#### F. Approved Maintenance Program

An Approved Maintenance Program will be one that was presented to the Administrative Board, and approved through the normal voting process, as outlined in the current Agreement.

The Membership “approval” is needed to bill shared costs through the Form 44 process, and not that the Membership is “approving” a Utility’s actual Maintenance Program. The criteria to define what qualifies as “mutual benefit” is outlined in sections 15.1a, 19.5, and 19.7.

### Section 19.5

#### Inspection, or Inspection and Treatment of Poles

Inspection, or inspection and treatment of joint poles subject to GO 165 or GO 95 may be made by any joint owner without expense to the other owner(s).

When an approved maintenance program exists (see Glossary), the expense will be shared equally by each owner of the pole (See Item 12, may include item 6, and 15. See Section 2.7H for members with approved maintenance program). ~~May only be billed once every 5 years. (January 2012).~~ Billing of shared costs for intrusive testing shall adhere to the maximum age and interval requirements outlined in GO 165, Table 1. Additional intrusive testing may be conducted at the discretion of the base owner or upon request from another member to ensure compliance with General Order 95 Rule 44.2; however, such additional testing shall be performed at the expense of the requesting party, with no cost-sharing among members.

## Item 1800: Approved Maintenance Program Review

Please review this with your leadership and be prepared to provide agreement or raise any concerns at the next meeting.

Thank you,

Angela Pranata

Manager of Operations

So. Ca. Joint Pole Committee

909-599-3801 x8

Cell: 909-451-3024

angela@scjpc.net