

# AGENDA

## Routine Revision Committee

June 17, 2026

Dial-in by phone: **1-323-591-9687** Phone Conference ID: **259 034 589#**  
**Microsoft Teams** Meeting ID: **251 395 885 064 018** Passcode: **ci27XM3v**

### Important Notice:

Only SCJPC staff may record this meeting or use AI note-taking tools for official documentation. Members and their guests are not permitted to record the meeting or use AI note-taking tools.

### Prioritize Agenda Items

1. **Review of prior month's meeting minutes.**
  
2. **Interpretation of Routine Handbook (standing agenda item).**
  - Section 7 updates to RH (SCE 3/12/2026).
    - In packet pages 1-3
  - Action Item from the last meeting:
  - Ms. Black is going to make some edits to the 25 years for wood and then mention the non-wood.
  - Action Item from the last meeting:
  - Ms. LaFrenais is going to work on creating a definition for emergency wood poles.
  - Action Item from the last meeting:
  - The members will come back and pick up reviewing the Routing Handbook where they left off next month.
  
3. **Item 1697: Review of Routine Handbook Examples (5/19/2015).**
  
4. **Item 1793: Section 4.0 with Form 48 (Y. Delgado – Time Warner Cable 10/18/2023) - ON HOLD**
  
5. **Item 1798: Strand Mount Antennas (Lex Treepaisan – Frontier Communications & Jeremy Harmon – Verizon Wireless, moved from Routine Revision - 3/15/23, moved from Compliance- 6/17/24)**
  - Action Item from the last meeting:
  - Mr. Treepaisan will review to make an illustration based on his red lines to

Section 3.5.

6. **Item 1799: Approved Maintenance Program Routine Handbook Review (Kay Black – AT&T California - 2/19/25)**
  - Action Item from the last meeting:
  - This item will be on the Administrative Board Agenda and remain under the Discussion Calendar and to remain on hold (SCE meeting monthly with Ms. Black about the edits until it is resolved).
  
7. **Item 1800: Approved Maintenance Program Review (Kay Black – AT&T California - 2/19/25, moved from Compliance on 08/20/2025)**
  - This item will be on the Administrative Board Agenda and remain under the Discussion Calendar and to remain on hold (SCE meeting monthly with Ms. Black).
  
8. **Miscellaneous Issues**
  
9. **Review of Action Items / JPA Alert**